

The Good Friday Death - Easter Sunday Resurrection Myth

**CHART Gospel Verses Sequenced to Yeshua’s Death and Resurrection**

Sunset		Sunset		Sunset	
8	Five of the Sabbath	9	Eve of the Sabbath	10	<b>SABBATH</b>
Days to Jews’ Passover meal		Six days		Five days	
Significant event(s): (Letters below indicate assumed time).				Male lamb from sheep or goats, without blemish, is set apart.	
Date	April 19, (Thursday)		April 20, (Friday)		April 21, (Saturday)
Night	Day		Night	Day	
	<p>a. Lk 19:5 ...” Zacchaeus, come down immediately. I must stay at your house <b>today</b>.”</p> <p>b. Mt 20:29, Mk 10:46, ...<b>Went out from Jericho to Jerusalem and on the way</b> heals the sick.</p> <p>c. Mk 11:11... Yeshua entered Jerusalem and went into the Temple. He looked all around him, but as it was <b>now late</b>, he <b>went out to Bethany</b> with the Twelve.</p> <p>{<b>Note</b>: Jerusalem is about 1,000 feet higher than Jericho. The road winds for about 13 miles to Bethany on the east slope of the Mount of Olives. From Bethany it is about 1.8 miles through Bethphage on the south-east slope near the summit, and across the Kidron valley to Jerusalem. It would take 5 to 6 hours to walk to Jerusalem from Jericho.}</p>	<p>a. Jn 12:1-3 ...arrives <b>six days before Passover</b> at Lazarus’ house ... an evening meal had been prepared. Miriam anoints Yeshua’s <b>feet</b> with spikenard; wipes them with her hair...</p> <p>b. Jn 12:12-18 ...<b>in the morning</b> a <b>great multitude</b> who had come to the feast went out [of Jerusalem] and spread palm branches... Yeshua rides the colt of a ass [obtained at Bethphage, the village facing them on the way to Jerusalem from Bethany]</p> <p>c. Mk 11:15.. Yeshua goes into the Temple <b>courts</b>; drives out those buying and selling, throws over the money changer’s tables and the chairs of those selling doves, and would not permit merchandise to be carried through the Temple courts.</p> <p>d. Mk 11:18 ...This came to the ears of the chief Priests and the scribes and they tried to find some way of doing away with Yeshua; they were afraid of him because the people were carried away by his teaching [and miracles].</p> <p>e. Mt 21:17 ...when <b>evening came</b> he went into <b>Bethany</b> and stayed there the night.</p>	<p>{<b>Note</b>: The four Gospels do not mention this Sabbath or specific activities referenced to it}</p> <p>a. Lk 21:37... Each <b>day</b> Yeshua was teaching at the Temple and each evening he went out to spend the <b>night</b> on the hill called the Mount of Olives.</p> <p>Other verses which likely reflect Yeshua’s activities this day are: Jn 12:20 - 48:20 (Hellenist Jews seek an audience), :28 (thunder from heaven), :32 (“when I am lifted up from the earth,” signifying by what death he was about to die), :34 (crowd answered), :36 (he preached these things and he left and hid himself from them).</p>		

# Month of Nisan (Abib)

Sunset		Sunset		Sunset	
11	One of the Sabbath	12	Two of the Sabbath	13	Three of the Sabbath
Four days		Three days		Two days	
				Leaven removed from homes.	
April 22, (Sunday)		April 23, (Monday)		April 24, (Tuesday)	
Night	Day	Night	Day	Night	Day
<p style="text-align: center;">a.            b.</p> <p>a. Mt 21:18 ...<b>in the morning</b> after they had left Bethany... curses the fig tree (perhaps near Bethphage which means House of Unripe Figs).</p> <p>Mt 21:23 to 24:36... Yeshua had gone to the Temple and was teaching when the chief Priests and the elders ask “What authority have you for acting like this? His response consists of several parables, teaching, and eight ‘woe to you’ admonishments.</p> <p>b. Mk 11:19 ... Yeshua walked out of the Temple <b>to the Mount of Olives</b> .</p>	<p style="text-align: center;">a. b. c. d. e.</p> <p>a. Mk 11:20...<b>in the morning</b> as they were passing by the fig tree and saw that it had dried up ... and again they <b>came into Jerusalem</b> ..</p> <p>b. Mt 26:2... Early, people came... Yeshua taught <b>daily</b> in the Temple... “<i>You know that <b>in two days the Passover [meal] is to be kept...</b></i>”</p> <p>c. Mk 14:1... Now the Passover [meal] <b>and</b> the Feast of Unleavened Bread were to come in <b>two</b> days... and Yeshua sent Peter and John into the city to get the room “<i>where I <b>may</b> eat the Passover...</i>”</p> <p>d. Mt 24:1-51, 25:1- 46, 26:6 ...Yeshua leaves the Temple and goes <b>to the Mount of Olives</b>, sits, views the city, makes the Olivet Discourse.</p> <p>e. Mk 14:3 ... <b>returns to Bethany</b>... (likely to the house of Simon the Leper).</p>	<p style="text-align: center;">a. b. c.            d.            e.</p> <p>a. Mk 14:3 ...while at <b>supper</b> at the house of Simon the Leper, a woman breaks an alabaster cruse and anoints Yahshua’s <b>head</b>...</p> <p>b. Mt 26:3... Then the chief priests, and the scribes, and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, and made plans to kill Yeshua...’ <i>It must not be during the festivities; there must be no disturbance among the people.</i>’</p> <p>c. Mt 26:14 ...Judas goes to the chief priests that he might deliver Yeshua to them.</p> <p>d. The fourth day that Yeshua taught in the Temple</p> <p>e. Mt 26:20 ... And <b>evening came</b> and Yeshua sat at down with the twelve <b>at [the last] supper</b>.</p>			

# 31 A.D. (Julian Calendar)

Sunset		Sunset		Sunset	
14	Four of the Sabbath	15	Five of the Sabbath	16	Eve of the Sabbath
<b>PASSOVER</b>		1 <sup>st</sup> day of Unleavened Bread		2 <sup>nd</sup> day of Unleavened Bread	
Yeshua the Anointed dies about mid afternoon, is entombed before sunset.		First 'night and day' Yeshua the Anointed is in the tomb.		Second 'night and day' Yeshua the Anointed is in the tomb.	
<b>April 25, (Wednesday)</b>		April 26, (Thursday)		April 27, (Friday)	
Night	Day	Night	Day	Night	Day
<p>a. b. c. d. e. f. g.</p> <p>a. Jn 13:29 ... and some thought since Judas had the money bag, Yeshua was telling him to buy what was needed for the Feast [<i>of Unleavened Bread</i>] and he immediately went out and it was <b>night</b>.</p> <p>b. Yeshua prays in the Garden of Gethsemane "because of me <b>this night</b>."</p> <p>c. Betrayed, seized, taken to Chananyah courtyard, Peter denies...</p> <p>d. Sent to Caiaphas the High Priest...</p> <p>e. Condemned by the Sanhedrin, mocked, and beaten. In the <b>morning</b> Yeshua is delivered to Pilate</p> <p>f. Pilate sends Yeshua to Herod who then returns him to Pilate. Yahshua is condemned, scourged and led out to be executed <b>about noon</b>.</p> <p>g. Yeshua dies [about 3 PM], is covered in a linen cloth, and placed in the tomb <b>just before sunset</b> [about 5 to 6 PM] Luke 24:54 "As the [<b>high</b>] Sabbath drew on."</p>		<p>a. <sup>b. c.</sup> Mk 14:12... (Jewish Passover <b>MEAL</b> eaten by the <u>nation</u> of Israel).</p> <p>b. Mt 27:62-66 {<b>Note</b>: That <b>next day</b> [Jn 19:31 ... was an '<b>high day</b>', the first day of the Feast of Unleavened bread <b>after</b> the <b>Preparation</b> (which the Jews then called Passover Day), the chief priests and Pharisees gathered outside the Praetorium to talk to Pilate who told them to to secure and seal the tomb with their [Temple] watch.</p>		<p>a. <sup>a. b.</sup> Mk 16:1 When the [<b>high</b>] Sabbath was over, Miriam from Magdala, and Miriam the mother of James and Salome <u>bought spices</u> that they might go and anoint Yahshua...</p> <p>b. Lk 23:56... <u>prepared</u> spices and ointments..</p> <p>Synopsis The women could not have bought and prepared spices and ointments until <u>after</u> the sunset of 15 Nisan. Shops would not have been open, or work permitted.</p>	

Sunset

Sunset

Sunset

17	SABBATH		18	One of the Sabbath		19	Two of the Sabbath	
3 <sup>rd</sup> day of Unleavened Bread			4 <sup>th</sup> day of Unleavened Bread			5 <sup>th</sup> day of Unleavened Bread		
Third 'night and day' Yeshua the Anointed is in the tomb			WAVE OFFERING - Begin count to Day of Sabbaths (Weeks, Pentecost).					
April 28, (Saturday)			April 29, (Sunday)			April 30, (Monday)		
Night		Day	Night		Day	Night		Day
a.	b. c.		a.	b.c.d.	e. f.	a.		
<p>a. Lk. 23:56 But they rested on the [weekly] <b>Sabbath</b> in obedience to the commandment.</p> <p>b. Mt 12:40 Yeshua fulfills His prophecy : ...”<b>The Son of Man shall be three days AND three nights in the heart of the earth</b>” (Yeshua rises from the dead <u>just before sunset</u>).</p> <p>c. {<b>Note</b>: Near sunset a delegation from the Temple go into an ordinary field of barley. They bind the <b>first-fruit</b> of the new crop into sheafs for the <b>Wave Offering</b>, then wait for sunset. (Menachot, Mishna, Ch. 8, Para. 1., 2. - <i>The Temple its Ministry and Services</i> by A. Edersheim).</p>			<p>a.. After <b>sunset</b> the Delegation <b>cuts</b> the barley sheafs and bring them to the priests.</p> <p>b. Mt 28:1-15 After the [weekly] Sabbath, <b>at dawn</b> on the <b>first day of the week</b>... [Temple] watch flees to the chief priests, tell about earthquake and empty tomb; they are bribed to say that they slept on duty.</p> <p>c. Mk 16:2 <b>Very early</b> on the <b>first [day] of the week</b>, just after sunrise, they were on their way to the tomb...</p> <p>d. Jn 20:17... “I have <b>not yet ascended</b> to the Father (Yahweh)...” (Yeshua is first of the First Fruits of mankind, analogous to the first fruits of the barley crop the priests make with the Wave Sheaf Offering, this morning to Yahweh)</p> <p>e. Lk 24:13 ... Now then on the <b>same day</b>... Yeshua appears to the two on the way to Emmaus... “besides all this, it is the <b>third day since</b> these things came to pass”... “some of the women having been early at the tomb.”</p> <p>f. Jn 20:19... it was <b>evening</b> ...on the <b>first of the week</b>... when the doors were shut...</p>			<p>a. (John 20:19 continues )</p>		
						<p>This restored-name chart by Anthony V. Gaudiano, Congregation YHWH pc.com., Panama City, Florida, is adapted from <i>A Harmony of the Gospels</i> by Frederick R.Coulter,1974, York Publishing Co.</p>		
						<p>Revised 03/10/2020</p>		