

The Two Witnesses

(Transcript of a tape by Don Esposito dated 4/2000 edited without permission as noted in the footnote)

Greetings brethren and happy Sabbath to all, and all who may hear this message later. The subject we are going to talk about today, is a very interesting subject. And I think there may be some things you may never have looked at this way before. I know that its not the way I was taught from my former organization, but very interestingly, when you start looking in the scriptures you see a lot of things you may never thought were in there before... may never have seen before.

The topic I want to talk about today is the topic of the Two Witnesses, the two witnesses, primarily the two witnesses of Revelation 11 who come to the Earth and witness about Yeshua before he came.

And, I think all of us... its kind of funny, some people say the two thousand witnesses because there has been many witnesses in recent years, or people claiming to be these witnesses Probably everybody out there at one time or another has heard about somebody claiming to be the two witnesses.

If your are from a Worldwide Church of God background you will know going back to the seventies many people thought that Hebert W. Armstrong and his son, Garner Ted Armstrong were going to be the two witnesses.

Its just all over the place. If you go in the Internet you will see it all over the place. I have gotten many different letters there were at least these two guys in Australia who claim they were the two witnesses. Yet when they were not doing anything that it says the witness do in Revelation 11, they claimed "well you people have no faith to believe it you have to see signs." But, why would we believe false people claiming to be the Two Witnesses when they are not doing the things of the two witnesses?

So what I am going to do today is to go into the scriptures, and I am going to show, I think pretty dogmatically, who the Two Witnesses are. So this is kind of interesting, that we are going to find out today, I think for many people. Maybe the first time ever, who the Two Witnesses really are. And, actually I am going to give the name of the two witness from the scriptures, which is very interesting.

I am not going to hold you in suspense and not going to wait until the end of the sermon to do that. I am going to do it right at the beginning, lest I get called a heretic and a crazy man and everything else. What I plan to prove today is that the two witnesses of Revelation 11 are none other than the only two Arch Angels in the bible, that are named, the angel Gabriel and the angel Michael.

And, before anybody shuts the tape off, please listen because I have much scripture to prove what I am going to say today. If you listen to my tapes before I think you know by now that, I don't, I

am not one [that goes] into wild speculation, and crazy speculation, but just about everything I ever talk about, I give scripture to back it up. And if there is one thing I have criticized before in my tapes is that I use too much scripture, and I don't tell enough stories or enough jokes. But I am not here to entertain.

I am here to expound on the word of Yahweh, and to help people to understand it better, and I think there is never a time when you can use too many scriptures. I wish that my whole message could just be scriptures and you would not have to hear any of my words, that we should just hear the words of the scriptures, the words of life.

To start out, first Gabriel, Gabriel, which means: 'Hero Power of Yah,' and his job in the scriptures is to bring important messages. And, we are going to see that. That is what his job is, to bring important messages. What more important message in the end time of the Two Witnesses than to bring about the coming kingdom of Yeshua?

The second one is Michael, which means: 'Who is like Yah'? And he is the special angel to the nation of Israel. And we are going to read some scripture concerning that, which is very interesting.

If you look at the Two Witnesses and what their jobs are, in the end time it is to redeem Israel. It is to bring back, to talk about, the return of Yeshua and his kingdom. These are the only two good angels in the bible that are named by name. We know that Lucifer [Satan] is named but he is not a good angel. He is a fallen angel. And, Michael and Gabriel are the only two Arch Angels that are good angels that are named, actually two any angels that are named in the scriptures.

If we go to Malachi the third chapter, I am going to start here, In Malachi the third chapter.

One thing that I will say before I get started, just the topic of the of the Two Witness, which has always amazed me in the past, when I looked at the Two Witness and I heard it could be this, it could be that, it could be that, I always thought to myself, if you just looked out there in the church today, and the condition of the church, there is so much confusion, there is so much falsity, there is so much heresy and wrong doctrine, I always said "wow!" what two men could be alive today that could fit this bill?

What two men could have a perfect testimony? What two men could do all the things that it says that they do? What two men can be worthy of that? And I always thought to myself "I never ever met a men, I never ever met someone in my life that could fit this bill," but I knew according to scripture there had to be something.

And, as I started to put this study together, so many thing that I never understood about the Two Witnesses, and hopefully it will be the same for you when you hear these scriptures today, will make a lot more sense than it did before. And, when people come along claiming to be the Two Witnesses, I think we are going to have to see now it isn't true.

And just recently a man we had met from Israel, Brother Eliyah, who many people are portraying as possibly being one of those witnesses. There is a website that is up by a gentlemen in America who put this website up 'Great Joy and Great Tribulation' and put this whole thing about this man Eliyah being one of the witnesses, and I do not believe he is. Because I do not believe he is the Arch Angel Gabriel or the Arch Angel Michael. I think that Elijah is a man of faith, I think he is walking in faith and some of the things Yahweh has worked with him are astounding and amazing. But I do not believe him to be one of the Two Witnesses of Revelation 11, I just do not. And like I said, the scriptures cannot be broken, no matter what any of us think. I think if we just stick to the scriptures will get ourselves not getting off into trouble, but keep our self in...

Like I said, I have I never met any man on the face of the earth that has perfect doctrine. And, yet when the Two Witness come and they are bringing that perfect doctrine, they can't have false, they can't have heresy, they can't have wrong teaching the way the rest of us do; because the rest of us are just imperfect human beings. But these two men at the end that come to restore all things their testimony has got to be perfect, just the way Messiah's was.

And they are called in Revelation 11, "the two witnesses of me", they are the two witness of Messiah, not themselves. And that testimony has got to be exactly perfect because the stakes are too high, and we are in the end time, and many people in the end time are going to loose salvation because they are going to get duped into believing in a false Messiah, and that is why the 'two witness' of Yeshua have got to have perfect testimony, which makes a lot more sense to me now. If they are the two Arch Angels Gabriel and Michael, that's why they would have perfect testimony, and how they would have perfect testimony.

Malachi 3:1 "Behold I will send my messenger and he shall prepare the way before me. And the Elohim who you seek shall suddenly come to his temple, even the messenger of his covenant whom who you delight in, and behold, he shall come, says Yah of hosts."

And very interesting, if you look up the word '*messenger*' in Malachi 3:1, it's the same word as the word as the word '*mal'ak*.' [means: to dispatch as a deputy, a messenger, and angel also a prophte or teacher also an ambassador, angel king] It's the same word for '*angel*,' it's the same word for angel.

So he says: "I will send my angel before me to prepare the way" and 'malak' could just mean 'messenger,' could be a *man*. We know John the Baptist fulfilled the scripture, and John the Baptist was not an angel. But it is very interesting, that it could be an angel- it's the same exact word: 'malak.' {I believe it is [Strong's} 4397, but don't quote me on that. But I believe it's the Strong's Concordance number, and 'malak' could mean angel.}

If we go over to Zechariah. 2, And there is quite a bit in Zechariah that portray who these men are, and what their job is.

Zechariah 2:1: "I lifted up my eyes again and looked, and behold, a man with a measuring line in his hand (Same thing as we did read, but its in Revelation???) was given to me a rod like a reed and to measure the temple. Then said I "whether do you go"? And he said unto me "I go to

measure Jerusalem to see what is the breadth thereof and the length thereof (Then, verse 3, very interesting) and behold the angel that talked with me, went forth and another angel went out to meet him. (Again, now we see two, two angels here together). And he said: “run, speak to this young man saying: “Jerusalem shall be inhabited as towns without walls, for the multitude of men and the cattle therein, for I sayth Yah, will be unto her a wall of fire round about and will be the glory in the midst of her.”

Another thing when you think about the Two Witnesses that’s very interesting, if you know anything about the plan that Yah is doing through Abraham and his covenant, and how everything comes together, and we have talked about this many times, we know in the end times, Israel is redeemed.

Although their decedents are as the sands of the sea, only a remnant will be saved, but there will be part from every tribe. We know in the Millennium that all twelve tribes will have the original land given to them, plus the borders thereof will go all the way into Syria and Lebanon. And, the tribes will live in their land.

What’s very interesting about it is, I always wondered, cause most of the people claiming to be the two witnesses; many of them have come out of America, all these other places of the world, I always wondered, I always thought to myself: the only way that these Israelites in the end times, or these Jews, could be turned back to Messiah, it would have to be somebody from themselves. Someone from their own. It would have to be a mighty person in the Torah and in the Law of them, that would be able to turn the back into believing in Messiah.

It would not be some person that comes from America or somewhere else, it would have to be through their lineage. If you look through anybody that Yahweh has ever worked with in the past any prophet or any person else, it was always through the line of Israel.

He never worked with Gentiles as leaders, you never see it. Even in the New Testament, even the minister to the Gentiles was Paul, who was taught at the feet of Gamaliel and was so, not just knew the law, and wasn’t just an Israelite, but a Benjaminite of Benjaminites, and a Pharisee of Pharisees, and he knew the law very good.

And Yahweh doesn’t change, he works the same way. So, it seems to make sense that Michael who was called a special angel to Israel, and has always looked out for Israel, and Gabriel who has always brought important messages for them, would bring the most important message ever in the history of the world, of the return of Yeshua.

Lets go to Revelation 11. I want to start delving very deeply into now these scriptures. And like I said, there’s going to be a lot of things in here you have never ever seen before, or you have may never have actually seen it in the way we may look at it today. Lets go to Revelation 11, and we want, we don’t want things to be wild eyed speculation of ourself, we want the bible to interpret the bible, and that is what we are going to do to day. We going to let the bible speak for itself and not wild eyed speculation that we probably heard from many times concerning the subject of the Two Witnesses.

We are going to start in verse 3, of Revelation 11. And the bible tells us exactly who they are, and we are going to read that, and then you'll see who they are, and be, also. Many times, when the bible tells us what something is, by the same definition it tells us what it can't be. With the topic of Babylon many times when people say: "Oh I can't believe America is Babylon." Well when I lay out all the characteristics, well, who else could it be?

Who else is the number one military might, the number one economic might, who do all the nations of the earth cling to, who is the hammer of the whole earth, who has, you know, is a melting pot, who has waters on all, every side? And you go through, and its got to fit every type there is, aise Yahweh is never wrong once.

It's the same with a prophet. You want to know how to tell a false prophet from a true prophet? A false prophet may be true 90% of the time. Yahweh's prophet is true 100% of the time. If you look, you could read Jeremiah, and you could read Isaiah, and you could read Nahum, and still the prophet and you don't have to worry that only 90% of it right. Its right 100% of the time. And when Yahweh says something to a prophet it will happen exactly the way Yahweh say it, every single time.

Revelation 11:3 "and I will give power to my Two Witnesses (and if you look up those words, it literally means 'martyrs.')

and they shall prophesy one thousand two hundred and three score days, dressed in sackcloth."

Now again, a lot of people want to put all this figurative language into a lot of this stuff, but very simply, by this verse here: 'two witnesses.' There's not one witness.

Luke 10 Yahweh sent them out two by two. Its always the way he works. There is going to be these two people. Two people that are together. Ok, There are going to be dressed in sackcloth. And they are going to prophesy twelve hundred and sixty days. That's three and one half years.

Revelation 11:4, very interesting. Now listen. "These are (ok, they gonna tell who they are) the two olive trees, and the two candlesticks [lamp stands], standing before the Elohim of the Earth."

Now if you look up that word 'standing. it literally means to be 'in the face of, in the presence of.' So, here it is. There are the two olive trees and the two lampstands, who are in the presence of, or standing before, the Elohim of the Earth.

Now you tell me. What man that's alive today, stands in the presence of Elohim. What man stands in the presence of the face of the Elohim of all the Earth. I don't know of any man, I don't know of any man. But I'm going to show you who does stand in the presence of Yahweh.

Lets go to Zechariah. Lets go now to Zechariah and read about the same thing. Ok? As it says in Isaiah 'here a little, there a little, line upon line, precept upon precept. The way we understand these things is to go in all the scriptures of a subject, what it says about it, and then you let the

bible interpret the bible.

Zechariah 4, now. Remember what we just read. There are the two olive trees, and the two lampstands, standing in the presence of the Elohim of all the Earth.

Zechariah 4:2. And he said unto me: “what do you see? And I said, I have looked (we are in Zechariah 4:2) and behold a lamp stand all of gold, with a bowl upon the top of it, and has seven lamps thereon, and seven pipes to the seven lamps which are upon the top thereof. And the two olive trees by it. One on the right side of the bowl, and one upon the left side of the bowl.

(And we know the bowl represents Yeshua. In Revelation first chapter, it talks about the same thing. The light and the bowl on the top, and the lamps on the side of it.)

So I answered and spoke to the angel that talked with me saying: What are these my Lord? Then the angel that talked with me, answered and said unto me: Know you not what these are? And I said: No. Then he answered and spoke to me saying : this is the word of Yah to Zerubbabel saying: Not by might, not by power, but by my spirit saith Yahweh.

An in the end time that’s what its going to be. Its going to be a work of power. Its going to be a work of might. Its not going to be a work of man. Its not going to be by man’s ways. And all these people that take all these things to themselves, and are taking all these positions to themselves, I want to say one thing to anybody who has ever thought he was one of the Two Witnesses, or one of these men which, I can’t imagine how somebody could be so proud that they actually think that they are the second and third, or second or third, which these two men are in the kingdom of Yeshua, if they stand by the Elohim of the whole earth. How someone could be that, that, pompous and that proud to think that.

Let me, go back to Revelation 11 for a second, in verse 5 now. Because if any man is claiming or has claimed this, is he doing this?

Revelation 11:5 “If man will hurt them, fire proceeds out of their mouth and devours their enemy.” (Have you ever met a man on the face of the earth that fire can proceed out of his mouth?) And, if any man will hurt them he must in this manner be killed”

Do you know anybody that if somebody hurts them they are automatically killed the same way? These have power to shut heaven that it rain not in the days of their prophecy. And have power over waters to turn them to blood. That’s not one of the witnesses, that’s two of them. They have power to turn the water into blood.

What man that’s walking the earth today can smite the waters and turn them into blood? And to smite the earth with plagues as often as they wish? See, when these two people show up, you know how you’ll know it? Because when you say “I don’t believe your witness” they will say: ‘Watch, for twenty-four hours the sky will be darkened, and will not give its light and it will be so dark you won’t be able to see your hand in front of you.’ And exactly like they say, it will happen.

Why did Pharaoh let the Israelites go? Why did Pharaoh get fear in him? Because, when Moses said something, it happened exactly like he said it would from Elohim. If Moses would have made some kind of 'if' thing like: 'Well over the next couple of years you might have some water, you might not,' no! These things happened exactly like Moses said. And, when he said: at night you will have fire raining down out of the skies, and hail stones, and it will turn to fire when it hits the ground, it happened exactly like he said.

When he said: all your animals are going to start to die; it happened exactly like he said it. When he said: you will have frogs everywhere, in your ovens, and in your beds; it happen exactly like he said it. And it's the same when these men show up. There's going to be no doubt, no indecision, because its going to happen exactly like they say it. And there's no man on earth that has this power.

So, lets get back to Zechariah 4, now. Because I want to talk more about who they [the witnesses] are, and not who they aren't. But we see, there's two olive trees again, one on the right side of the bowl and one on the other side. Yeshua and his two witnesses, or two olive trees, one on the right and one on the left. An it goes throughout the whole bible. It's the same parallel: "not by might, not by power [of men] but by my spirit" (Zechariah 4:6), we know it's a spiritual thing in the end.

Now lets drop down to **Zechariah 4:10** "for who has despised the day of small things? For, they shall rejoice and shall see the plummet in the hand of Zerubbabel; with those seven, they are the eyes of Yah, which run to and fro throughout the whole earth."

And if you read Revelation you can see up in the throne these angles that are around the throne, and sing all day long, and the eyes of Elohim that goes upon the whole earth.

And verse 11, now. He says: "then answered I and said unto him: What are these two olive trees upon the right side of the lamp stand, and the left side? And, I answered again, and said unto him: what be these two olive branches which, through the two golden pipes, empty the golden oil out of themselves? And he answered: Know you not what these be? I said no my Lord. Then he said: these are the two anointed ones that stand by the Yah of the whole earth."

An if you read it, in The Interlinear Bible, it literally says: 'the two appointed ones of fresh oil who stand by Yah of the whole earth.' And again, it is literally means: 'to stand in the presence of.' And this is, when I started reading these scriptures I started to think, there is no man on this earth that stands in the presence of Elohim, and continuously i.e., 'It is appointed unto all men once to die, and then the judgement.'

And some people have thought, "well the two witnesses are going to be Elisha and Enoch because they are the only two people in the bible, that says they never die. You know Elisha was taken up in a whirlwind, and Enoch it says he was not.

But these right here are the '*two anointed ones*' are definitely the '*two witnesses.*' Same exact wording as in Revelation 11, "who stand by Yah of the whole earth." What does this mean? mean?

Lets go to 1st Kings. And lets go to 1st Kings and lets see who are, who are the two anointed ones of fresh oil of the Holy Spirit, who stand by the Elohim of the whole earth. Is it a man? Because, think about this. What does your bible say? 'No man has ascended up to heaven, except the Son of Man which came down, Yeshua. We know the dead die. They go into the grave, They are waiting for the resurrection. When people die they don't go into heaven. Acts, the second chapter: 'David is dead and buried and is in his sepulcher till today. He is not ascended to the heavens.'

So again, if these are two men, or two beings who are standing by the Elohim of the whole earth, two messengers, two angels, two malaks, that are standing by the Elohim of the whole earth, it can't be two men, that have lived. It can't be, because there are no men that have lived, that are in heaven right now. No man has ascended up to heaven except Yeshua that has descended down from heaven. 'No man has seen Yahweh at any time.' That's another scripture. It says in John the first chapter.

So lets go to 1st Kings 6, and lets see beyond a shadow of a doubt who are these two olive trees. **First Kings 6:23**. It says: "And within the oracle (and this is talking about the inner, the Holy of Holies, in the inner room where only the high priest could go once a year. So this was the earthly tabernacle that shadowed the heavenly one. But this is the way it was in heaven, and that's why the high priest was allowed to go in there once a year, because it was the Holy of Holies). And within the oracle he made two, two cherubim, two angels, of olive trees, each ten cubits high."

Let me read that again:

"Within the oracle he made two cherubs, two angels, of olive tree, each ten cubits high, and five cubits was the one wing of the cherub, and five cubits was the other wing of the cherub. From the uttermost part of the one wing, unto the uttermost part of the other, was ten cubits (or 15 feet). And the other cherub was ten cubits; both the cherubim were of one measure and one size. The height of the one cherub was ten cubits and so was the height of the other cherub. And he set the cherubs within the inner house, (within the inner court), and they stretched forth the wings of the cherubim so that the wings of the one touched the one wall, and the wing of the other cherub touched the other wall. And their wings touched one another in the midst of the house, and they overlaid the cherubim with gold."

Now this is in the Holy of Holies. Now you have the Ark of the Covenant that's laying there, and its very interesting, What's also on both sides of the Ark of the Covenant? Two cherubim, with their wings outlaid over the ark. Now on both sides of the Arch on the right side and left side are two cherubim made of olive trees, made of olive trees.

What does the Ark of the Covenant represent? What was the Shakinah Glory? It was the presence of Yahweh.

Now if we go to Hebrews the 8th chapter, Hebrews the 8:5. And just keep in mind what we are reading here. I just want to go to one chapter, one verse very quickly. In Hebrews 8:5 that the earthly was only an example of the heavenly.

Hebrews 8:5, “who serve unto the example and shadow of heavenly things, as Moses was admonished of Yahweh when he was about to make the tabernacle, for see, saith he (Yahweh) that thou make all things according to the pattern shown to you in the mount.”

See, we know that. We’ve talked about this before. That the earthly Tabernacle, and earthly Temple, was just a shadow, it was just a shadow of the heavenly. And Yahweh has a real Tabernacle, and a real throne, and Yeshua did not go into an earthly Tabernacle, he went into heaven itself, and did the real Atonement before the Father. And, was accepted as the Wave Sheaf, and sits at the right hand of the Father, now in glory and power.

So if this tabernacle that was made in Exodus, and in the Torah when you read it, if it was a shadow, and Yahweh make it exactly like the pattern that I’m showing you from heaven, what does this mean then? The Ark of the Covenant was a pattern of the real throne of Yahweh, where Yahweh’s presence is

Zechariah 2:1-5 who these men are and what their job is and I lifted up my eyes and behold a man with a measuring reed. Behold the angel that spoke to me went out and another came up and spoke with him.

MESSENGER. The Greek word is ????????????

The bibles which we have in English today were principally translated from Greek manuscript copies, the Latin Vulgate, and the Septuagint which was the Hebrew Tenach or Old Testament in Greek.

Most people do not look up the meaning of words in Hebrew and Greek. From childhood they have a mind’s eye of an Angel as white Caucasian, being a man with wings, dressed in a long white robe.

Michael special angel to Israel Brings the revelation of Yeshua.

Witnesses go out ‘two by two’ (like the disciples were sent out) for 1260 days, fulfilling the great commission in all the nations to EVERYONE! Going to be dressed in sack cloth. These are the two olive trees and the two candle sticks which stand before the Elohim of the whole earth

This includes those who have never had a bible or the scriptures preached to them: Those who died before there was a bible, the aborted beings, the aborigines, and **everyone** in the civilized world who at that time of the end will have *rejected* the scriptures!

When might this happen? Look at the accelerating modern trend of those who *reject* the scriptures. Only a small remnant will be faithful to the scriptures.

If you take 1260 and divide it by 30 days per month it comes out to be 3.5 years! Is it a

coincidence Yeshua's ministry was also "about three and one half years"?

I can't imagine how anyone can think

Revelation 11:5-6 and if any man will hurt them fire will proceed out of their mouthsshut the heavens at all and have power over water to change it into blood - What men can do this? And smite the earth as often as they will

Zechariah 4:6 We see the two olive trees with Yeshua in between.

Who has despised Who the two witnesses are is given in 4:10-14... What are these trees? What be these two olive branches that golden oil flows out of?: "These are the eyes of Elohim 'anointed ones that stand in the presence of Yahweh.' The appointed ones of fresh oil

Elisha and Enoch are thought to be the Two Witnesses.

1 Kings 6:23 And within the Oracle he made two Cherubim of olive trees (both are the same and dimensions given) Who are these two anointed ones of fresh oil which have power over the whole earth? ...' Made two cherubim...made of olive trees. What men that stand before the lord of the whole earth without a on the right side and left side are two cherubim?

Hebrews. 8:5 an example to the heavenly as Moses was admonished of Yah "see that you make the Tabernacle a copy of the heavenly things to come"... "make exactly like shown on the mountain..." Exodus ? make exactly like the pattern the Ark of the Covenant which is in heaven. Ever heard a To stand in the face of or by, one on the right and one on the left.

Now I want to start telling you some scriptures specifically about Gabriel and Michael, because they are the only two that are named. And, I want to show you that specifically Yahweh names them, as the one on the right and the one on the left.

Lets go to Luke the first chapter, Luke one. Like I said there are no other beings on the face face of the earth, that stand in the presence of the Lord, on the right and on the left, no one.

Luke 1 starting in verse 5, Luke 1 starting in verse 5. "There was in the days of Herod the king of Judea a certain priest named Zechariah (that's the father of John the Baptist) and he was of the course of Abjiah. He was a priest in the Temple, and his wife was of the daughters of Aaron and his wife was named Elizabeth (so his wife was a Levite). And they were both righteous before Elohim, walking in all the commandment and ordinances of Yah. And they had no children because Elizabeth was barren. And they were both now well stricken in years.

And it came to pass that while he executed the priests office before Yahweh, in the order of his course (and if you looked it up that was sometime around the end of June and beginning of July,

that when his course of Abjiah ran) when he was running his course according to the custom of the priests office , his lot was to burn incense when he went into the Temple of the Lord.”

(And again, they had different offices there were 24 different kinds, you know, offices of the priests, and they would cast lots to see which one did what. And this time he was to burn incense there.)

And there appeared unto him (now get this in verse 11), there appeared an angel of Yah standing on the right side of the Altar of Incense.

(Remember, they stand on the right and on the left. So now we know, that, this angel appeared on the right side. Now who is the angel? Now who is the angel? Lets drop down to verse 19. I'll start in verse 18.) “And Zechariah said unto the angel Whereby shall I know this? For I am an old man and my wife well stricken in years. And the angel answering said unto him: I am Gabriel, that stands in the presence of Yahweh, and am sent to speak unto you and to show you these tidings.”

(Can it be any more clearer? Can it be any more clearer? He comes down and he stands on the right of the altar of incense (and Michael is on the left).)

And what he say? He says: “I am Gabriel.” We know exactly who he is and he stands in the presence of Elohim. What do the two witness do? They stand in the presence of the Elohim of the earth.

Like I said, where people get off base, is where they start putting their own interpretation, they want to start puffing themselves up. They want pride in their own eyes. And if we just stick to the scriptures and let the scriptures interpret itself, we find that Yahweh's plan is so awesome and so powerful, and the thing, like it says in Habbakk 1:5, that we are gonna see in the end time, you would not believe it if I told you so.

And we don't have to do it. We don't have to make the plan 'happen.' Many people are running over to Jerusalem because they are trying to convert the Jews, because we know in the end time that Yahweh is going to bring Israel back together. We don't have to convert the Jews, you know why? Yahweh is going to do in on one day.

You read in Isaiah he said 'the nation will be born in one day.' Now granted, its great if we can help, and we are part of it, that's terrific. But when we start thinking we have to fill Yahweh's plan and bring it about, its where we run into trouble. And that's were we get burned. We pray to Yahweh, let Yahweh handle his own plan. Lets just be humble servants and serve where he puts us.

Lets drop down to verse 26. And let's see, cause I was saying, remember Gabriel brings important messages. He's always the one that brings important messages. Verse 26 says “In the sixth month, the sixth month of Elisabeth's pregnancy, the angel Gabriel was sent from Elohim unto the city of Galilee named Nazareth.” (So Gabriel comes down again in verse 26)

Lets drop now to verse 35. “And the angel (Gabriel) answered and said unto her “the holy spirit shall come upon you and the power of the highest shall overshadow you, therefore also that holy thing that will be born of you shall be called the Son of Yahweh.”

See Gabriel was the one that always came and brought these important messages. We will see Michael was more of the warrior type and Gabriel was more of the messenger.

Lets go to Isaiah 63, in verse 7. Lets go to Isaiah 63:7 “I will mention the loving kindness of Yah and the praises of Yah according to all that Yah has bestowed on us and the great goodness toward the House of Israel (Isaiah 63:7) which he has bestowed on them according to his mercies and according to the multitude of his loving kindness.”

This is again talking about the restoration of Israel. “For he said: Surely they are my people, children that will not lie. So he was their Savior (talking about Yeshua) in all their afflictions he was affected and the angel of his presence saved them in his love and in his pity, he redeemed them and he bare them, and carried them all the days of old. But they rebelled and vexed his holy spirit therefore he was turned to be their enemy and he fought against them.”

But who was it? See, Yeshua was the Savior in verse 8, and in verse 9, it was: “the angel of his presence,” the angel of his presence. Just like we said what Gabriel just said: “I am the Angel Gabriel, that stands in the presence of Elohim.”

Revelation 11 and Zechariah 4 we are given two very very key, two key characteristics of who the two witnesses are: one is they are two olive trees, and the other is that they stand in the presence of Yahweh. We see in Kings the two olive trees are two cherubim, and we see that it’s the angels Gabriel and Michael that stand in the presence of Yahweh. Clear cut from the bible, clear cut.

Let’s go to Daniel though, cause there is much more here that’s very interesting now that we have laid the foundation of who these people are. Let’s go the Daniel the 8th Chapter, Daniel 8:15 “and it came to pass when I, even I Daniel (8:15) had seen the vision and sought for the meaning then behold there stood before me as the appearance of a man.” (Very interesting, very interesting, the person came as the appearance of a man. Just like in Luke,)

“He said: I am the man Gabriel. And I heard a man’s voice between the banks of Uliah which called and said: Gabriel, make this man to understand the vision. So, he came near where I stood, and when he came I was afraid and fell on my face. But he said unto me “understand O son of man for the time of the end shall be the vision.”

So, here it is, the person who came the angel, came in the appearance of a man, and then he heard a man’s voice between the banks of Uliah which called and said: “Gabriel make the man to understand the vision and he came to near where he stood and he said: the vision was for the end time (verse 18 now) and as he was speaking with me I was in a deep sleep toward the ground. But he touched me and set me upright, and he said: behold I will make you know what shall be at the last end of the indignation, for at the time appointed, the end shall be.”

And if you read the book of Daniel this is all about the end time, primarily you know, yes it does talk about historical references to different things, but primarily this book is about the end. That's why its sealed for the time of the end. But we are going to see two very interesting characters that are named in this book. Lets go to Daniel 10. We are going to see Gabriel named by name over here and Daniel 8, lets go to Daniel 10.

Lets go to Daniel 10, starting in verse 5, starting in verse 5. Then I lifted up my eyes and saw a man clothed in linen, whose loins were girded about with fire gold of Upaz. His body also was like the Beryl, and his arms and his feet like the color of polished brass. And his eyes as lamps of fire, and his arms and his feet like the color of polished brass, and the voice of his words like the voice of a multitude.

Without a shadow of a doubt this is Yeshua.

Read Revelation 1, matter of fact I'll go there very quickly. Revelation 1, and verse 13, Revelation 1:13. "And in the midst of the seven lamp stands, one like unto the Son of Man clothed with a garment to his foot and girded about his papa with a golden girdle. His head and his hair were white as wool, as white as snow, and his eyes were like flaming fire. And his feet like fine brass as if they burned in a furnace. And his voice as the sound of many waters, and he had in his hand seven stars, and out of his mouth went a sharp two edged sword. And countenance was as the sun that shines in all its strength." (This is definitely Yeshua they are talking about in verse 5 and 6.

Verse 7,) "and I Daniel alone saw the vision for the men that were with me saw not the vision, but a great quaking fell upon them so they fled to hide themselves."

And we know by the voice of God or Yeshua that brings such a quaking that men flee. Remember mount Sinai? When the commandments were given and the people quaked and feared, and said: "Moses you talk to us, don't let God talk to us lest we die."

"Therefore I was left alone and saw this great vision, and there remained no strength in me for my cumliness was turned in me into corruption and I retained no strength. Yet, heard I the voice of his word, and when I heard the voice of the word then was I in a deep sleep on my face and my face toward the ground. And behold, a hand touched me which set me upon my knees and upon the palms of my hands. And he said unto me: O Daniel, a man greatly beloved, understand the words that I speak untoyou, and stand upright. For unto thee am I now sent. And when he has spoken this word unto me I stood trembling."

(And if you were in the sight of Yeshua the Anointed, and in the sight of him, you'd be trembling too) "Then he said: Fear not Daniel, for from the first day that you did set your heart to understand and did chasten yourself before Elohim, thy words were heard, and I am come to you for your words. But the prince of the kingdom of Persia withstood me 21 days."

(Ok, listen to the wording here no): "But lo, Michael, one of the Chief Princes (because there is two Michael and Gabriel) one of the chief princes came to help me (Came to help whom? Came

to help Yeshua.) And I remained there with the King of Persia.”

Now I just want to start here for one second. Because if anybody is familiar with the Jews, you’ll know that the Jehovah’s Witnesses preach that Yeshua is the Arch Angel Michael. And right here proves that he couldn’t be the Arch Angel Michael, because Yeshua is the man in verse 5 and 6. He’s the one in the linen, he’s the one that his face is shining as lightning, his eyes are as a lamp of fire, and his feet are as polished brass.

And listen to what I just said in verse 13. “But the prince of the kingdom of Persia withstood me (Yeshua) 21 days, and lo Michael, one of the princes came to help me, and I remained there with the kings of Persia.”

So, two different people. You get Michael the Arch Angel, and you have Yeshua. They are not the same. They are not the same. We are going to read other scriptures here that prove it too.

And verse 14, “Now I am come to make the understand what shall befall thy people in the latter days. For yet the vision is for many days. And when he had spoken such words unto me, I set my face toward the ground and I became dumb.”

And if we remember in Revelation 12 its Michael the Arch Angel that fights with Satan and casts him out of Heaven.

So all this here is a parallel of what’s happening in the end times. He says its for the latter days, its for the latter days.

Verse 16. “And behold one like the similitude of the sons of men touched my lips then I opened my mouth and said unto him: O my Lord, (this is Yeshua) by thy vision my fellows have turned upon me and I have retained no strength. For how can the servant of this my lord, talk with this my lord? For as for me straightway there remains no strength in me, neither is there any breadth in me.”

(He was so paralyzed by Yeshua talking to him) “There then came again and touched me like the appearance of a man, and he strengthened me. And said: O man greatly beloved, fear not. Peace be unto you, be strong, yea be strong. And when he had spoken to me I was strengthened me. Let strong. Let my lord speak for thou have strengthened me. Then he said: Do you know where I come from? And know I will return to fight with the prince of Persia, and when I am gone, forth, lo the prince of Greece shall come. But I will show you that which is noted in the Scripture of Truth, and there is none that holds with me in these things but Michael your chief Captain.”

So, again you see the difference. That’s there is Yeshua and there’s Michael and Gabriel for that matter also.

Lets go to Daniel 12, and we will see it again. We are going to see Yeshua again with his two witnesses, with his two people that stand by him, with the two holy angels.

Daniel 2 or 12:1-8 “At that time (what time) at that Michael shall stand up the great prince the word prince means he’s an arch angel he is a chief Captain which stands for the children of thy people and there shall be a time of trouble as was never since the nation was, even to that time, and at that time thy people shall be delivered everyone that is found in the book of life (We know this is the tribulation period, the end time) and many that sleep in dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament and they that turn many to righteousness as the stars for ever and ever. But you O Daniel shut up the words and seal the book even till the time of the end. Many shall run to and fro and knowledge shall be increased.”

(We see that today all over the place.)

“Then I Daniel looked and behold there stood other two. The one on the side of the bank of the river (so now there are two, now Daniel saw these two. He saw one on one side and one on the other side) And one said to the man clothed in linen (now that’s Yeshua the one that’s clothed in linen) which was upon the waters of the river: How long shall it be to the end of these wonders?”

Same thing, Yeshua was the bowel in the middle of the two lamp stands the same was as Yeshua was on the Ark of the Covenant, the way the two cherubs are on the side, and here it is again. Yeshua standing in the middle of the river, he is the river of living water and his two witnesses, his two angels, that stand by the Elohim of the whole earth, one on one side and one on the other side.

It can’t be any clearer than this. There’s two, one is on one side of the river and one on the other side of the river, and Yeshua, the man in linen, is right in the middle.

And I heard the man clothed in linen (verse 7) which was upon the waters of the river, when he held up his right hand and his left hand to heaven, and swore by him that lives forever that it shall be for a time, a time and time and a half (We know that the tribulation is three and a half years.) when he shall accomplish to scatter the power of the holy people, all these things shall be finished. And I heard, but I understood not, then said I: What shall be the end of these things? And the said go thy way Daniel for the words are closed up and sealed for the time of the end.”

And very interesting here, we see the same exact pattern. Who are the two anointed ones the two olive trees, or the two cherubs that stand in the presence of the Lord of the whole earth? And we can see throughout history ever time something when Yeshua was there, his two holy cherubs were with him at the same time, same exact time

Lets go back to Daniel 9, I want to show you another scripture about the angel Gabriel. Daniel 9: 20 it said: “and while I was speaking and praying and confessing my sin and the sin of my people Israel, and presenting my supplications before Yah my Elohim, for the holy mountain of my Elohim, yea, while I was speaking in prayer, even the man Gabriel, (very interesting the man Gabriel) whom I had seen in a vision at the beginning being caused to fly swiftly, touched me about the time of the evening oblation.”

We know there is a morning sacrifice and there's and evening sacrifice, and this was a prayer sacrifice as he was praying there. The man Gabriel, touched him during this time. And its very interesting that he was flying, he was caused to fly swiftly. So here it is, he is a man yet he is able to fly. He is man Because some people may think well 'hay could the two Witnesses, if they gonna be men, if they are going look like men, how on earth can they be angels?' Well angels we know angels can look like men. We know it says that be kind to strangers lest you entertain angels unaware. Angels many times, as we are going to see, portray themselves as men.

Lets go to Matthew 24:14 "and this gospel of the kingdom shall be preached in all the world for a witness, unto all nations, and then, shall the end come."

So that's the thing before, right before, right before the end comes that the gospel, this gospel, is preached in all the world as a witness.*

Now we know, I know this scripture has been taken by organizations who claim that they are fulfilling this, Jehovah Witnesses say they are, I know Worldwide Church of God, did for years. I know that many organizations say that they are preaching the gospel to the world as a witness.

Now very interesting, though, this says this happens during the tribulation period. Matthew 24 is a parallel of Revelation 6, at least the beginning of it is. In going into more of, not just Revelation 6, but as more things go on. But look what it says in Matthew 24. First, he talks about the false Christ, he talks about wars and rumors of wars, he talks about pestilence and famine and death, and all these things, earthquakes. But he says in verse 6, "all these things must come to pass but the end is not yet, the end is not yet." Then he says in verse 8, "ALL these are the BEGINNING of sorrows." And we know, if you go to verse 6, the Four Horsemen of the Apocalypse, the first four seals, they parallel these exactly.

But remember, Revelation is a scroll. Its rolled up and there are seven seals. So before you can get into the tribulation, you have got to take the seals off. Like if you received an envelop in the mail, a letter from somebody. Before you can read the letter you got to open up the envelope. And that's what the seals are. The seals have it sealed. Once the seventh seal comes off, the scroll rolls down and its written on both sides. One side is trumpets and one side is bald, that is the great tribulation. So all these are the beginning of sorrows before the tribulation comes. They are to show us that we are in the season, that the time is near.

Remember, Yeshua said in Matthew 24 (at the end of here) when you see the fig tree show its leaves, when they are green, know that summer is neigh. And we've seen it. We've seen false Messiah, we see false preachers, we see wars and rumors of wars, we see pestilence and earthquakes and we see all these things that are out there. They are all there, martyrism even the fifth seal. And I'm saying is, if you look at the 6th seal, the great earthquake around the whole earth, I think that is the last sign to show us that we are getting to the beginning of the great tribulation. When will that happen? I don't know, I'm not about to start setting dates.

But its very interesting, its during after all these happen. And then talks about during the

tribulation, you know, but verse 13 “he that endures to the end.” So there are not things that before this, these are things that are happening during. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then the end will come.

See, so how could this gospel going out thirty or forty, or fifty years before the tribulation even starts, how could that be the fulfillment of Matthew 24:14?

And another thing is, has there ever, ever been anybody on the face of the earth in the past one hundred years of today, whose preaching the total true unadulterated gospel? None, absolutely none. I try my best to preach as best as I can as the Lord shows me, but I know I have faults in my theology. If I knew what they were I wouldn't have them. But nobody is perfect, nobody is perfect, there many differences in the church today on calendars, and Passover and all these different things.

And their's nobody out there that could be proud enough and pompous enough to think he is right on everything. If you are, you really ought to get on your hands and knees and repent.

But this gospel, the true gospel the same gospel that Yeshua preached, will go out during this time. Because look at the very next verse: “When you therefore shall see the abomination of desolation spoken by Daniel the prophet, stand in the holy place, whoever reads let him understand, then let those in Judea flee to the mountains, then on the top they will come back, for those will be days of great tribulation as never before.” Verse 21, very, very interesting, all these things happen as a prelude going into the tribulation, and then the gospel is preached into all the world, as a witness and then the end comes

And you wonder, who could do this then. Who could do it? And there was a scripture that I saw in Revelation 14, that now makes a lot more sense, a lot more sense understanding who the two witnesses are. Revelation 14:6 “And I saw another angel flying in the midst of heaven (remember, we just saw the man Gabriel flying around Daniel, well their's another angel flying in the midst of heaven) having the everlasting Gospel to preach unto them that dwell on the earth. And to every nation, and kindred, and tongue, and people. Saying in a loud voice: “Fear YAHWEH and give glory to him, for the hour of his judgement has come, and worship him that made heaven and earth, and the sea and the fountains of water.” There follows another angel (another angel second witness) saying: “Babylon is fallen the fall the great city because she made all nations drink of the wind of the wrath of her fornication.”

So we see its not going to be a manmade organization, its not going to be a 501(c)(3) church that went down and signed up down at city hall whose going to bring in the everlasting gospel of Matthew 24:14. The everlasting Gospel is going to be brought by the angel Gabriel as a witness of Yeshua, during the end time. And then it will be the only way that you'll get true unadulterated gospel.

Because, like I said, there isn't a man on the face of the earth that has the whole gospel down pat. And we're living in times that are so dangerous, Yahweh doesn't want a gospel that is eighty-five, or ninety, or even ninety-five percent correct. He wants a gospel that is totally correct. And I

always read that, I wondered: “how on earth ...flying in the midst of heaven? an angel? I never understood it. But now I do, now I do because the everlasting gospel is brought by the two witnesses, and they are the angel Michael and the angel Gabriel.

Lets go to Revelation 11, lets go back to Revelation 11:7, just in case their's still a couple of questions in your mind about this. Because another thing that makes sense too, is if there angels they could preach in one day, they could be in India, they could be in Pakistan, they could be in America, they could be in Germany, they could be everywhere. They don't have to wait to get on airplanes and go back and forth. Because, they are able, even though they are going to look like men, and they are going to come as two men, just like we saw, he appeared as a man (Gabriel) to Daniel. They will be men, but they will be angels. That's why they are not going to be able to destroy them, that's why there will be able to allow fire to proceed out of their mouths. That's why they will be able to do those plagues;

And verse 7 in Revelation 11, “and when they have finished their testimony, the beast that ascends out of the bottomless pit, shall make war against them (and this is from Revelation 9, this demon called Abaddon, which means ‘Destroyer,’ which comes from the bottomless pit, he'll come out of there and he will be able to overcome them and kill them. It will be a spiritual matter. A spirit from there killing these two.) And their dead bodies shall lie in the street of the great city (which spiritually is called Sodom and Egypt, where also our Lord was crucified (we know there is going to be Jerusalem) and they of the people, and kindred, and tongues, and nations shall see their dead bodies three and a half days, and shall not suffer their bodies to be put in graves. And they that dwell upon the earth shall rejoice over them and shall make merry and shall send gifts to one another because these two prophets tormented them that dwelt upon the earth.”

Why did they torment them? Because they did all these plagues and they stopped the rain, and did all these other things. And nobody on the face of the earth today that has done any of these things. So, if anybody is hearing this tape that think, that the two witnesses are somebody else, or a man somewhere, forget about it. There is no man that is doing these things. Nobody has the ability, at least that I know of, that is able to call down any plague, and time they want.

“And after three days and a half the spirit of life from Elohim entered into them and they stood on their feet, and great fear fell upon them which saw them. And they heard a great voice from heaven saying: “Come up hither” and they ascended up heaven in a cloud and their enemies beheld them.”

That is another thing, as I use to read this I use to wonder: “where does this fit in?” We know there are two resurrections. Their's a resurrection when Yeshua comes back, and there's a resurrection after the thousand years. I always wondered: “where on earth does this come in with the two witnesses?

But, now I realize where it comes in. Because they are angels, they don't need a resurrection. Yahweh is going to allow it, they are going to come and look like men, and Elohim is going to allow to die and their bodies to lie in the street as a testimony. Then, after three and a half days, to

show both the same sign as Yeshua showed, as two witness of him, he will put life both into them and allow them to come back and take back their place back in heaven, standing by the presence of the Elohim of the earth.

It makes so much sense now, when we just let Yahweh interpret his own words, and we don't add our own words to it.

But lets go to Genesis the 18th chapter, cause I want to show you again here that angels can, can materialize as men. Without a shadow of doubt they can come as men.

Genesis 18:1 Starting in verse 1, I'm reading from The Interlinear Bible: "And Yah appeared to him (talking about Abraham) by the oaks of Mamre, and he was sitting in the door of his tent in the heat of the day, and he lifted up his eyes (this is talking about Abraham) and looked, and behold, three men were standing by him (Three men, and we are going to see who this is. This is Yeshua and his two witnesses) and he saw, and he ran to meet them from the entrance of the tent and he bowed to the ground and he said: My lord, If now I have found favor in your sight I beg you, do not leave from near your servant."

(And I want to drop down to verse 10 now.) "And he said will certainly return to you at the time of life. And behold a son shall be to your wife Sarah" (and this where Yeshua told Abraham that Sarah was going to bear a son) and Sarah was listening at the entrance of the tent and it was behind him and Abraham and Sarah were aged going on in days, the custom as to women had ceased to be to Sarah, and Sarah laughed within herself saying: After my being old shall there be pleasure to me my lord, also being old? An Yah said to Abraham: "why has Sarah laughed at this? (And I am reading from The Interlinear Bible specifically to show you that the word 'lord' that their interpreting in Genesis 18 is the Tetragrammaton, the YHWH the Yahweh of the universe).

Why has Sarah laughed at this saying indeed, "truly shall I bear, even I who am old?" Is anything to difficult for Yah? At the appointed time I will return to you at them time of life, and there be a son to Sarah. And Sarah denied saying I did not laugh, but she was afraid and he said no you did laugh. And the two men rose (now this is the two men that are with him the two angels but they are called men here) up from there and looked upon the face of Sodom and Abraham was going with them to send them away [from Sodom].

And Yah said: "shall I hide from Abraham that what I am going to do? And Abraham shall become a great and powerful nation, and all the nations of the earth shall be blessed for him, for I have known him, so that whatever he may command his sons and his house after him, even they may keep the way of Yah to do righteous and justice. To the intent that Yah may bring on Abraham that which he had spoken of him."

"And Yah said the cry of Sodom and Gomorrah is great, and their sin is extremely heavy. I will go down and see if they have at all done according to the cry coming to me, and if not I will know. And the men (the two angels that were with Yeshua, Gabriel and Michel) faced around from there and went toward Sodom. (They went to Sodom these two men or these two angels. Now we will

go to Genesis 19 and we will see what happens. Its interesting, in Genesis 18 he calls them two men that were with Yeshua. Yeshua calls himself the Tetragrammaton the YHWH, but he says there were two men. They go to Sodom and lets see what happens when they get there.)

Chapter 19:1 "...and the two Angels came unto Sodom in evening. (So their not just men, there are angels, we know that) And Lot was sitting at the gate of Sodom and Lot saw and rose to meet them and bowed his face to the earth and said: behold now my lords please turn into your servants house and lodge and wash your feet, and rise early and go your way. But they said: No for we shall lodge in the street. And he much urged them and they turned into him and came into his house and he made a feast for them and he baked cakes, and they ate unleavened cakes before they laid had laid down, even the men of the city."

(Its very interesting, that this happened at the time of Passover. We see he is washing their feet we see their baking a feast of unleavened cakes and the same way that Sodom and Gomorrah at was destroyed at Passover, and Elohim spared Lot and took them out of there the same way he did so with the children of Israel out of Egypt at Passover, will be the same way in the end time, will be the sealing of his people with the true blood, not the blood of a lamb on the door post, but the blood of Yeshua on the doorpost of our heart and our soul. What happened again, exactly three and a half years before his return.

"Before they had laid down, even the men of the city, the men of Sodom surrounded the house, from the young to the aged (all these evil sodomites came there, all the people from the limit)."

The Sodomites called to Lot and said unto him: Where are the 'men' who came to you tonight" (so again verse 1 said that they were angels but they saw them as men because we know angels can materialized as men) and he said: "my brothers please do not evilly, I have two daughters who have not known a man, please let me bring them out to you and to do them as you see fit. Only do not do a thing to these two men, because on this account they came under my roof."

(Lot knew that these were holy angels of Elohim and he knew of the abomination that would have come if they tried to do something to them) that we might 'know' them? The messengers that had come in the form of men. Stand back, and this one came to visit and must he always judge us? And now we will do to you rather than to them, and they pressed upon lot violently and drew near to break the door, but the men (the two angels) put out their hand and pulled lot to them, into the house and shut the door. And they struck the Sodomites with blindness both the small and great and they struggled to find the door. "

And the men said to Lot: who is still here with you? Bring out of this place your sons and your sons-in-law and your daughters and whoever belongs to you in this city. For we are about to destroy this place, for the cry of them is great before Yah, and Yah has sent us to destroy it." (So, can angels come in the form of man to do Yan's will? Absolutely, absolutely, we see in here, angels can with out a shadow of a doubt.) Lets got to Matthew 28 starting inverse 1.

Matthew 28:1 "After the Sabbaths (and in the Interlinear that's the way its read, after the Sabbath, because we know there were two Sabbaths from when Yeshua was crucified to the

resurrection) as it began to dawn to the first of the week, came Mary Magdalen and the other Mary to see the sepulture. And behold there was a great earthquake for the angel of Yah descended from heaven came and rolled back the stone from the door and sat upon it. His countenance was like lightning and his raiment as white as snow. And for fear of him the keepers did shake and became as dead men. And the angel answered and said fear you not, for I know you have come to see Yeshua which was crucified. He is not here, for he is risen as he said. Come see the place where the master laid. And go quickly and tell his disciples that he has risen from the dead and behold he goes before you into Galilee there you shall see him, lo I have told you.”

So we see again the angel of Yeshua, his angel, came here and gave the message that he was alive. But very interesting, his countenance was as lightening, his raiment was white. He wore white raiment. And I want you to remember that, because I’m going to read another scripture.

Remember that when Yeshua was with his disciples after his resurrection, at the ascension when he was going back to heaven, and there was an angel that said: “Men of Galilee why do you gaze looking where this Yeshua, as he went up, in like manner so he will come down the same way.” I want to go to that scripture, maybe you are going to see a couple of things you never saw about that scripture. Its in Acts 1, and you’ll see it’s the two witnesses again, his two witnesses that were there, because its just like you saw here, the angel’s clothes were as white as snow.

Acts 1:6 It says: When they therefore came together they asked him: “Lord (this is the disciples to Yeshua) will you at this time restore again the kingdom to Israel? (Very plainly. See, they knew that the whole plan of Yahweh was about restoring the kingdom to Israel. See they knew that the Messiah was coming to reign and that Israel was going to be the greatest nation on the earth, they just didn’t understand that first he had to come and die for sin. And the reign of the millennial was a spiritual reign during his millennium.)

He wasn’t coming as a physical man, he was coming as a powerful spirit and it was a millennial one thousand year reign. He said then: “it is not for you to know the time of the season which the father has put in his own power.”

(Same as us. Everybody wants to get the exact time and date down. We don’t need to know the time of date. We see all these things happening, we know we are getting close to the end. And if that means six months or six years, what’s the difference? We are living in the generation that, Yahweh willing, if we are alive when it does happen we will see the return of our Messiah back to earth. And everything will be different. Like I said, what’s the difference? Its not to think about the time but about his work, doing his work)

“But you shall receive power after that the holy spirit has come upon you. And you shall be witnesses unto me, both in Jerusalem and all Judea, and in Samaria and unto the uttermost part of the earth.” (See, this is what it is about. Its about having a ministry of reconciliation and be witness of him in everyone we meet, everybody of our life witness of Yeshua’ kingdom.)

“And when he had spoken thus, while they beheld, he was taken up and a cloud received him out of their sight. And while they looked steadfastly to heaven (because he was going up there) they

beheld two men, stood by them in white apparel (Gabriel and Michael) while also said: “You men of Galilee, why do you gaze up to heaven, this same Yeshua, which was taken up to heaven, shall so come in like manner as you have seen him go into heaven.

Same thing, two in white apparel, just like Daniel: Yeshua in the midst of the river of living waters and one on his right and one on his left. And that’s why, if we go to Matthew 20, and maybe you will understand this a little more now, too in Matthew 20, why Yeshua said these things.

Matthew 20:20. “Then came unto him the Mother Zebedee, of Zebedee’s children with her sons (this is John and James’ mother) worshiping him desiring a certain thing from him. And Yeshua said: What do you want? And she said: Grant that my sons may sit on your right hand and one on your left, in your kingdom. And Yeshua said you know not what you asked. Are you able to drink of the cup that I shall drink of, and be baptized with the baptism I am baptized with? And they said: we are able. And he said unto them you shall indeed drink of my cup and be baptized with the baptism I am baptized with, but to sit on my right hand and on my left is not mine to give. But it shall be given to them for whom it is prepared for my Father.”

Anybody, anybody on the face of this earth who takes the office to themselves of these witnesses is lying, they are stealing, they are coveting, they are making an idol of themselves! They are breaking just about every commandment you can think. You know why? Because, like he said, it is not, even Yeshua’s to give. But it was given of his father in heaven. All this stuff was laid out beforehand and you know what he said, are they: “able to drink of the cup that I’m to drink of and to be baptized with the baptism that he is baptized with?”

These two angels that were set for this position, from who knows when, at least the beginning of six thousand years. It was set from that time. And they are special angels and they minister to Yeshua, and if you look at his temptation in the wilderness after forty days, what happened? An angel came and ministered to him. Most likely it was probably Gabriel or Michael that ministered to him.

Why would Gabriel, who means ‘Hero of Yah,’ the angel who would be bring important messages, why would Michael, who is the ‘Warrior of Yah,’ (who il like Yah) be the special messenger to Israel, except for the fact that they are the two olive trees, which we read, the two cherubs which that are next to the Ark of the Covenant are made of olive wood, and they stand in the presence of the lord of the whole earth. Who else? who else stands in the presence of the lord of the earth, but Gabriel and Michael.

Ant that’s why these are not things that man takes to himself. And what we have seen in our generation, we’ve seen the fulfillment of other scriptures. We’ve seen false prophets, we’ve seen men trying to claim they are the that when they are not, and it’s a dangerous thing. And the bible tells us that every lying sing and wonder are going to come to the point that if it were possible even the elect would be deceived.

Because some of these people gonna be doing miracles. We see it today. We see these ministers

like Benny Hein and he's out there with these healings. And, I know a lot of them are fake. I've seen men that were top in Benny Hein's organization. Left him recently and they said a lot of these things were staged. They said if a woman looked kind of frail, they would stick her in a wheelchair. And then call her up and look like it was a healing.

But some of them I think were really healed because a demon that may have bound that person could have been loosed. Remember what Yeshua did to the woman that hunched over for 12 years and he healed her on the Sabbath, or 18 years, he said: "lo, if Satan has bound that woman for 18 years, is it wrong for me to heal her on the Sabbath? We got to watch for that. Because it says don't be deceived. If Satan comes as a minister of light, then his ministers would come that way also. We got to stop taking things that are for Elohim and positions that Yahweh the Father has set himself and take them for our self and take them to men.

I thank Yahweh that's one thing I've never fallen into, because I realized that I am dirt, I'm earth. I'm nothing. You know, all I do is go out there, and if the lord leads my life and leads some things from the scriptures, we try to share the scriptures with other people. We travel around the world and help the poor, the widows, the lame, and the blind.

We just try to live by the word instead of speaking it out of our mouths, we're trying to live it every day. I realize I am nothing. I'm a sinner that's made of dirt. And I have the same hope as anybody else in the world. Except for Yeshua's sacrifice for my sin, and hope to be in his kingdom. And, whatever reward will come from that, let it be by him.

Remember what the bible says. When you go to a party, don't take the top seat because someone greater than you may come in there, then you will be asked to go in the back. Sit in the last seat in the back, and when the master of the house comes in, he'll say: "Why you sitting way back here, come up a few notches." In this time that we are living in where there is almost zero humility in this world, and everything is pride. We got to more than ever humble ourselves and look at these things.

So I do believe that what I talked about today, even though it is a little bit on the speculative side and futuristic, I think it is biblical. I do believe when you look at these things we went over, in these there's not many ways to take them. And I do believe, like I said, when you look at the key things, whenever you are looking at something like this, you have to take all the material together, but take the key characteristics about who the witnesses are.

They are the two olive trees, the two lamp stands, and they stand in the presence of the Elohim of the whole earth. And as we went through all these things in the bible, and looked, there's only two, there's only two names in the bible, two arch angels. We know that an arch angel even though he can materialize himself as a man, we know when Yeshua was a spirit he came back and materialized himself as a man in the presence of the Apostles.

He even said to Thomas "look at the holes in my hand and in my side. You know, does a spirit have flesh? We know a spirit is able to do that. As a spirit being, when we are resurrected, Yahweh willing, you'll be able to go somewhere and materialize the way you look today. You'll

be able to materialize and look like somebody else.

There was a time when Yeshua met people and they knew it was him but he looked different. Because they are not bound by the realm of flesh and blood anymore. And during this time period, that is going to be the most wicked and evil time period on the face of the earth that's coming, the tribulation. Where there'll be every kind of lying sign and wonder. The only way the lord is gonna be able to save his people is to send the two people that are his side, that have 100% unadulterated in gospel, because it comes right from him.

And we don't have that today. That's why there is all kinds of chaos and confusion. And I know a lot of people say we got to put our doctrine aside, and just everyone come together. So let me tell you, that's exactly what the New World Order is preaching with a One World Government. We gotta love everyone, we gotta not judge, but don't move right or left from what you know is right.

If you know something is a commandment of Yahweh, don't, don't throw the Sabbath aside to have fellowship with a Sunday group. Because you are 'throwing your pearls before swine.' And all that you are going to do is instead of converting them, they are going to make you think it's less important. That's not the way to do it. You got to stand fast in the truth. Don't judge the people, Let Yahweh do the judging, and if you can share truth and convert them, great! But if people are closed minded, you got to 'shake the dust' and move on.

Like I said, I hope from this study today and this sermon, I hope people will understand the things that Yahweh has said. I hope they will go to the scriptures and look at these things, and for the most part, I hope that men will stop taking positions that Yahweh has ordained, and bringing it to themselves.

Added comments:

I just have one or two more scriptures that I would like to add here. If we go back to Revelation 11:1, and again, we have been saying in the whole sermon, concerning, is all about the witnesses, primarily the beginning of it. It says: "and there was given to me (Revelation 11:1) a reed like unto a rod, and the angels said: "rise and measure the temple of Yahweh and the alter and them that worship thereof. So we see the witness measures the temple. He has a reed like a rod and measures the temple.

And if we go to the book of Ezekiel, I just like to show two scriptures, one from Ezekiel and one from Revelation about who measures the temple. Who has this reed like the rod? Its in Ezekiel 40 and if you read Ezekiel 40: 40 - 47 you'll see this is all about the millennial temple. You can see that the dimensions of this temple are definitely different than the dimensions of new Jerusalem in revelation 22. So Ex 40 through 48 is all about the millennial temple.

And in **Ezekiel 40:2** "and the visions of Yahweh brought he me into the land of Israel and brought me to a very high mountain by which was the frame of a city on the South. And he bought me thither and behold there was a man whose appearance was like the appearance of brass with a line

of flax in his hand and he stood in the gate. (And again we see that if you go before here you will see that it is an angel that is showing him these things, and again the angel is referred to as a man. As a man the appearance of brass with a line of flax in his hand and a measuring reed in his hand) and the man said unto me son of man behold with your eyes and hear with your ears and set your heart upon all that I will show you. For to the intent that I might show them to you are you brought thither. Declare all that you see to the house of Israel, (and verse 5) and behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit, and a hand breadth so he measured the breadth of the building one reed and the height one reed. (And if you go through here you will see all the measurements were given. So, again, it's the angel that has this reed for measuring the temple).

(If you go to Revelation 21 and verse 15 and you can see that, starting inverse 9,) "there came unto me one of the angels which has the seven vials full of the seven last plagues and he said come I will show the bride the lamb's wife and he carried me in spirit (verse 10) to a great mountain and showed me the holy Jerusalem and he talked about the gates on all the different sides, (and in verse 15) and he that talked with me had a golden reed to measure the city and gates thereof and the walls thereof. /and then he tells the measurements of it." (So again, we see that as you look in all the different scriptures that it is the angel that has this measuring reed. You know that the witness in Revelation 11 also measures the temple of Yahweh.)

One other scripture if we look in Rev. 11 Lets go back to Revelation 11. One more characteristic. Revelation 11, and verse 10. And we see from verse 7 where the beast comes out of the bottomless pit kills the witnesses and the people party and what not and they that dwell on the earth shall rejoice over them and make merry, and shall send gifts one to another, because these two prophets tormented them that dwell on the earth. So, we see that the two witnesses are two prophets. Its not hard to figure that out if they prophesy and thins happen and plagues, of course they are prophets. But some may wonder, can an angel really be a prophet? You know, If they are a prophet how on earth can they be an angel?

If we go to **Revelation 22:6**, "And he said unto me these things are faithful and true (Revelation 22:6) and he said unto me that: these things are faithful and true and the Yahweh Elohim sent of the holy prophets sent his angel to show unto his servant the things which shortly must be done." (And in verse 7) "behold I come quickly, blessed is he that keeps the prophecy of this book" and I John saw these things and I heard them and when and I had heard and seen I fell down to worship before the feet of the angel which showed me these things."

(And here comes the important verse, verse 9,) "then sayest he unto me the angel said to John, here it is John is bowing down to the angel then the angel said to him: "do not do this" for I am thy fellow prophet, and of thy brethren the prophets and of them that keep the things of this book, worship God"

So, we see that the angel is telling him that he is of his brothers the prophets. Now I never heard of an angel being referred to as a prophet before this but because the two angels are going to materialize as two men, as we have seen throughout the whole sermon, and there are the only two in time that will ever be referred to as we see from scripture as prophets.

So once again, just in closing, I think by all these scriptures when we put them together and we look at all the different things its fairly evident and fairly clear and from scripture, if we are honest with ourselves who the two witnesses actually are.

End

Who are the Two Witnesses of Revelation 11:3?

Drop down to verse 19. I'll start in verse 18. And Zachariah said: "Whereby will I know this because I am and old man and my wife is well stricken in years"? "I am Gabriel, that stand in the presence of Yahweh, and am sent to speak unto you and show you these tidings."

Can it be any more clearer, can it be any more clearer? He comes down and stands on right side of the Altar of Incense, (and Michael is on the left), and what does he say? He says: "I am Gabriel." We know exactly who he is, and he stands in the presence of Yahweh. What do the Two Witnesses do? They stand in the presence of the Elohim of the Earth.

Like I said, where people get off base is where they start putting their own interpretations, they want to start puffing themselves up, they want to make themselves pride in their own eyes. and if they just stick to the scriptures and let the scriptures interpret itself, we find that Yahweh's plan is so awesome and so powerful, and the thing, like I said in Habakkuk 1:5, that we are gonna see in the end time, you would not believe it if I told you so.

And we don't have to do it. We don't make the plan happen.

Footnote: Where the words 'God,' 'Lord,' occur in the transcript of the tape, the words 'Elohim,' 'master,' have been substituted. The sacred name 'Yahweh' has been inserted where The Interlinear Bible shows it occurred in the manuscripts. The spelling of 'Yeshua' is used instead of 'Yahshua' because of the historical accuracy. Only time these angels are referred to as such. and is referred to as a man Declare all you see to the house of Israel and the Immortal Temple

Two Arch Angels, Two olive trees, two anointed ones, candlesticks
Can manifest themselves as men can (materialize) and look like someone else,

The only way the people an be saved is by the true gospel.

The two who "are in the presence of Yahweh" are the only ones who have 100% of the Gospel

Can witness for 3 ½ years,
Cause droughts, plagues, at will,
Travel instantly from place to place,
Become mortal,
Die,
Be dead 3 ½ days,

Be resurrected?

Materialize and are referred to as prophets. Materialize as two men

If we are honest with ourselves we who the two witnesses really are.

In verse 1:26, In the sixth month an angel

35 and the angle brought important messages Gabriel more the messenger

Revelation 11:1 concerning the witnesses “ and there was given to me a reed like a rod and is to measure the temple. And the angels witness measure the temple Who has this reed like the rod?